

# Holy Communion

Third Sunday of Easter

Sunday, May 4, 2025

---

Immanuel Lutheran Church ♦ A Living Sanctuary of Hope and Grace

---

## Gathering

*The carillon is rung and calls all to a time of silence in preparation for worship.  
Prayers for this time are found on page 72 in the front of the hymnal.*

### Prelude

Prelude and Fugue in F Major, BWV 556  
Gloria Evenson, organ

-J. S. Bach

*The assembly stands and turns to face the cross.*

### Gathering Song

Day of Delight and Beauty Unbounded All Creation Sings #933  
(See page 18)

### Thanksgiving for Baptism

In the name of + the one  
who was, who is, and who is to come.

**Amen.**

*The presiding minister continues with prayer. The following response will occur twice during it.*

Baptized into you, O Living One,  
**Make us one as you are one.**



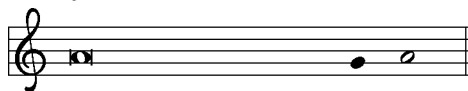
*The Holy Spirit calls us together on the first day of the week, the day of Christ's resurrection.*

At the font, the church recalls and gives thanks for God's saving action in water and, trusting in God's promise, asks God to do with *this* water all that God has promised to do in baptism.

Even in the light of the joy of the resurrection, we plead for God's mercy and peace on us and for the whole world.

*At the conclusion of the thanksgiving, the assembly is sprinkled with water as a reminder of the gift of baptism. All may make the sign of the cross when touched with water.*

## Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



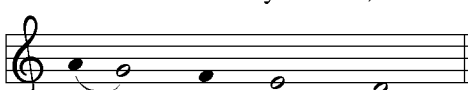
Lord, have mer - cy.



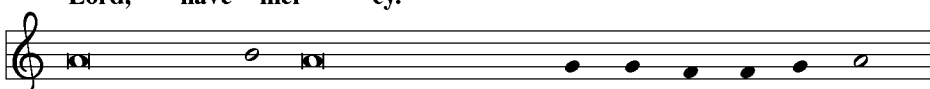
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

## Canticle of Praise

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless - ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

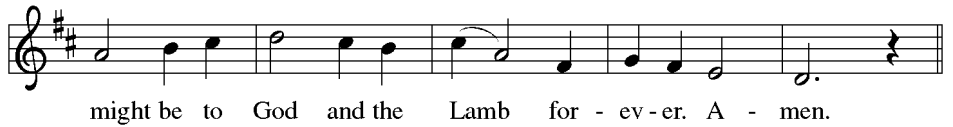


2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and

The *Song of the Lamb* from Revelation concludes our time of gathering as we prepare to feast on the word of God.



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Greeting

*The presiding minister greets the assembly.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Prayer of the Day

*The assembly is seated.*

## Word

**First Reading**

Acts 9:1-6 [7-20]

**Psalm**

Psalm 30

*The assembly sings the refrain after the cantor/choir, then the verses in bold to the Psalm tone on the next page.*

## Palabra

*God speaks to us in scripture reading, silence, preaching, and song.*

The meditation bell calls us to a time of silent reflection as we continue to listen how God speaks through the scriptures.

*Refrain:*

You have turned my wail - ing in - to  
danc - ing, in - to danc - ing.

*Psalm Tone:*

- <sup>1</sup>I will exalt you, O Lord, because you have lift-| ed me up  
and have not let my enemies triumph | over me.
- <sup>2</sup>**O Lord my God, I cried | out to you,  
and you restored | me to health.**
- <sup>3</sup>You brought me up, O Lord, | from the dead;  
you restored my life as I was going down | to the grave.
- <sup>4</sup>**Sing praise to the Lord, | all you faithful;  
give thanks in ho-| ly remembrance – *Refrain***
- <sup>5</sup>God’s wrath is short; God’s favor | lasts a lifetime.  
Weeping spends the night, but joy comes | in the morning.
- <sup>6</sup>**While I felt se-| cure, I said,  
“I shall never | be disturbed.**
- <sup>7</sup>You, Lord, with your favor,  
made me as strong | as the mountains.”  
Then you hid your face, and I was | filled with fear.
- <sup>8</sup>**I cried to | you, O Lord;  
I pleaded with | my Lord, saying,**
- <sup>9</sup>”What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de-| clare your faithfulness?
- <sup>10</sup>**Hear, O Lord, and have mer-| cy upon me;  
O Lord, | be my helper.” -*Refrain***
- <sup>11</sup>You have turned my wailing | into dancing;  
You have put off my sackcloth and clothed | me with joy.
- <sup>12</sup>**Therefore my heart sings to you | without ceasing;  
O Lord my God, I will give you | thanks forever. -*Refrain***

## Second Reading

Revelation 5:11-14

*The assembly stands to welcome the gospel.*

## Gospel Acclamation

*Leader, then all.*



Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia, al-le-lu-ia.

*Proper verse:* Our hearts | burn within us\* while you open to | us the scriptures. (Luke 24:32)

*The alleluias are repeated.*

## Gospel

John 21: 1-19

*At the announcement: **Glory to you, O Lord.***

*At the conclusion: **Praise to you, O Christ.***

*The assembly is seated.*

## Sermon

*Silence for reflection follows the sermon.*

*The assembly stands to proclaim the word of God in song.*

## Hymn of the Day

We Who Once Were Dead

#495

## Creed

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. † Amen.**

### **Prayers of Intercession**

**Hear us, O God.**

**Your mercy is great.**

# Cena

*God feeds us  
with the real  
presence of  
Jesus Christ.*

## Peace

*The people may greet one another with a sign of Christ's peace and may say Peace be with you or similar words. Then the assembly is seated for the congregational announcements.*

## Meal

### Offering

*An offering is gathered for the mission of the church, including the care of those in need. Loose offerings go to Care For Real, Edgewater's food pantry. The choir makes an offering of music.*

What Wondrous Love

- Arr. John Leavitt

*Text and tune can be found in the red hymnal at #666.*

*Verses 1 & 2: Choir*

*Verse 3: All*

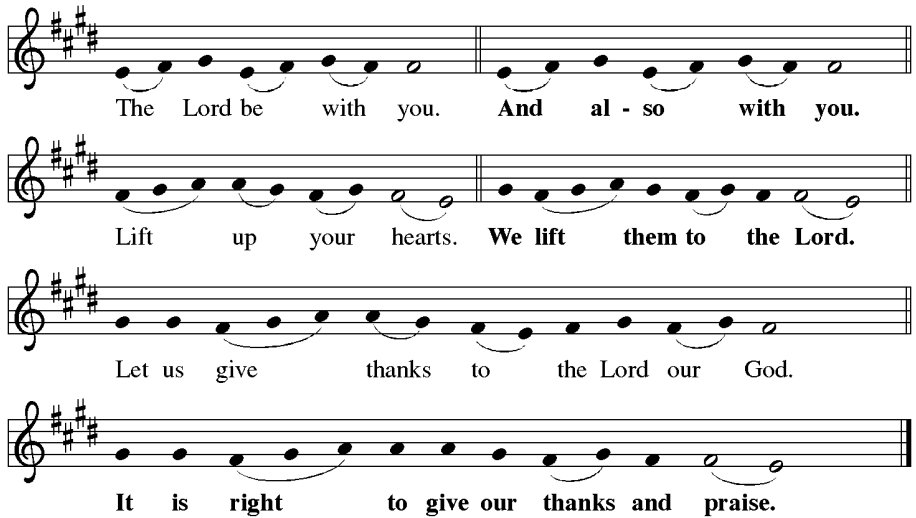
*The assisting minister leads an offering prayer.*





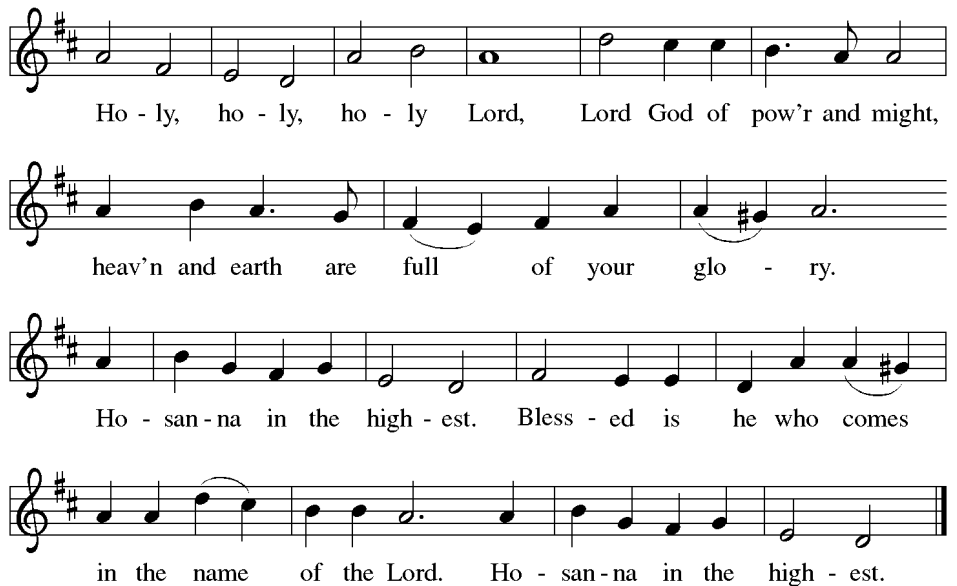
## Great Thanksgiving

*The assembly stands.*



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

*The presiding minister continues with the preface; the assembly responds:*



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The acclamation continues with the following responses:*

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

**We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

**We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

**We thank you, O God.**

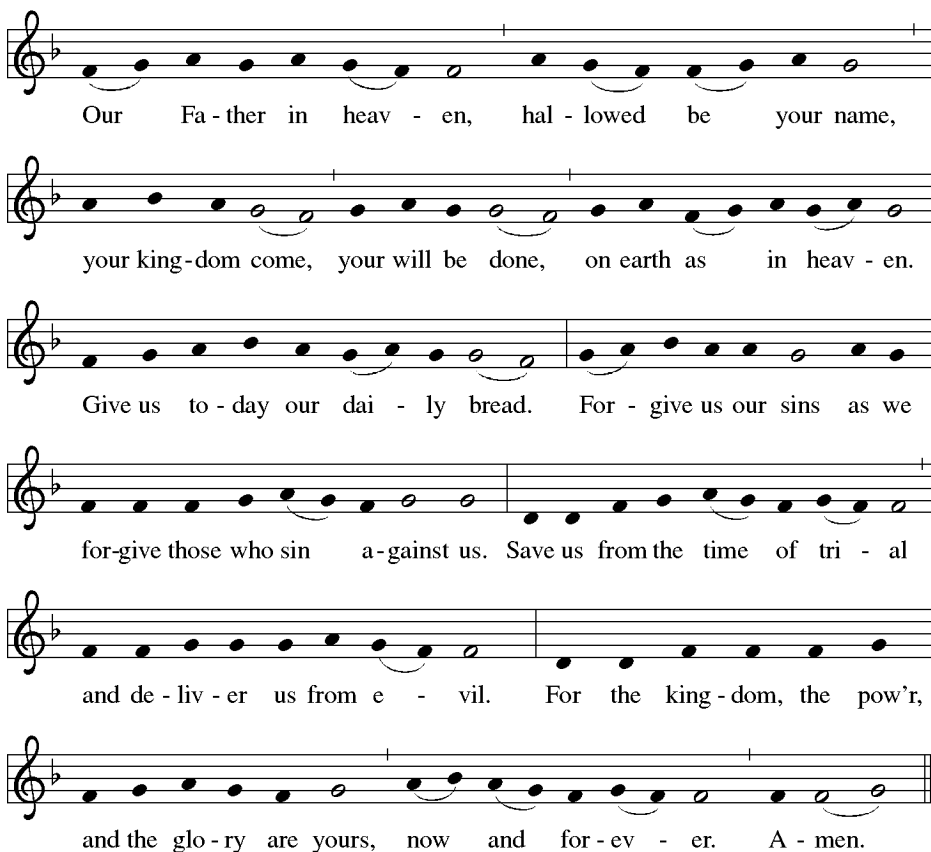
Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

**Amen.**

*The great thanksgiving concludes:*



Our Fa-ther in heav-en, hal-lowed be your name,  
your king-dom come, your will be done, on earth as in heav-en.  
Give us to-day our dai-ly bread. For-give us our sins as we  
for-give those who sin a-gainst us. Save us from the time of tri-al  
and de-liv-er us from e-vil. For the king-dom, the pow'r,  
and the glo-ry are yours, now and for-ev-er. A-men.

*The bread is broken for communion.*

Come to the table of grace. Receive the gift of new life.

*The assembly is seated.*

We keep the feast by becoming what we eat. We are strengthened for resurrected life by feasting on the Paschal Lamb and sharing in a foretaste of the feast to come.

## Communion

*All who desire communion are welcome at Christ's table. People may come forward for communion. Bread is received in the hands. Wine may be received by the pouring chalice into individual cups. You may also reverence the presence of Christ in the chalice with a solemn bow. Gluten free bread is available. People choosing not to commune are invited forward for a blessing and may indicate so by folding hands across the chest.*

### Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Bread of Life, Our Host and Meal  
Thankful Hearts and Voices Raise

#464  
#204

Prayer after Communion

# Sending

Blessing

Sending Song

Alleluia! Sing to Jesus

#392

Dismissal

Go in peace. Share the good news. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia**

Postlude

In dir ist Freude, BWV 615  
(*In Thee is Gladness*)

-J.S. Bach

## Envío

*God blesses us and sends us in mission to the world.*

Our Easter celebration continues. The season of Easter is a “week of weeks” – seven weeks – until the outpouring of the Holy Spirit on the Day of Pentecost.



---

## Today's Texts

## Third Sunday of Easter

*The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.*

### Prayer of the Day

Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

### First Reading: Acts 9:1-20

*Each of us has a story of meeting God's grace. Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.*

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" <sup>5</sup>He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. <sup>6</sup>But get up and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless because they heard the voice but saw no one. <sup>8</sup>Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. <sup>9</sup>For three days he was without sight, and neither ate nor drank. <sup>10</sup>Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." <sup>11</sup>The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; <sup>14</sup>and here he has authority from the chief priests to bind all who invoke your name." <sup>15</sup>But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; <sup>16</sup>I myself will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who

appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.”<sup>18</sup>And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized,<sup>19</sup> and after taking some food, he regained his strength. For several days he was with the disciples in Damascus,<sup>20</sup> and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

### **Second Reading:** Revelation 5:11-14

*The vision of John recorded in Revelation offers a glimpse of cosmic worship on the Lord's Day. At its center is "the Lamb who was slain."*

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,<sup>12</sup> singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell down and worshiped.

### **Gospel:** John 21:1-19

*The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.*

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.<sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.<sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus.<sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.”<sup>6</sup>He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish.<sup>7</sup>That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea.

<sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. <sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead. <sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” <sup>16</sup>A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” <sup>17</sup>He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. <sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”





---

## Readings for the Week

Third Week of Easter

*Monday—Wednesday reflect on the previous Sunday's readings.*

*Thursday—Saturday prepare for next Sunday.*

<i>Monday</i>	Psalm 121, Ezekiel 1:1-25, Acts 9:19b-31
<i>Tuesday</i>	Psalm 121, Ezekiel 1:26—2:1, Acts 26:1-18
<i>Wednesday</i>	Psalm 121, Isaiah 6:1-8, Luke 5:1-11
<i>Thursday</i>	Psalm 23, Ezekiel 11:1-25, Revelation 5:1-10
<i>Friday</i>	Psalm 23, Ezekiel 20:39-44, Revelation 6:1—7:4
<i>Saturday</i>	Psalm 23, Ezekiel 28:25-26, Luke 12:29-32
<i>Sunday</i>	Acts 9:36-43, Psalm 23, Revelation 7:9-17, John 10:22-30

---

Music and texts of the liturgy from *Evangelical Lutheran Worship* © 2006 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23242. Psalm 30 by Carl Schalk from *Psalter for Worship Year C* © 2006 Augsburg Fortress. All rights reserved, used with permission. *Day of Delight and Beauty Unbounded* by Delores Dufner © 2011 GIA Publications. Used with permission under ONELicense A-711897.

## Day of Delight and Beauty Unbounded



1 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel  
2 Day of de - light and beau - ty un - bound - ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ  
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -  
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;  
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the  
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in  
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
last - ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

## HYMN OF THE DAY – We Who Once Were Dead (#495)



1 We who once were dead now live, ful - ly know - ing Je - sus  
 2 We were lost in night, but you sought and found us. Give us  
 3 He be - came our bread; Je - sus died to save us. On him  
 4 Let us share the pain you en - dured in dy - ing; we shall



as our head. Life is o - ver-flow - ing when he breaks the bread.  
 strength to fight; death is all a - round us. Je - sus, be our light.  
 we are fed, eat - ing what he gave us, ris - ing from the dead.  
 then re - main liv - ing; death de - fy - ing, we shall rise a - gain.

5 Jesus, you were dead,  
 but you rose and, living,  
 made yourself our bread,  
 in your goodness giving  
 life though we were dead.

6 This is your design;  
 in this meal we meet you.  
 Be our bread and wine,  
 Jesus, we entreat you.  
 This shall be our sign.

## OFFERING- What Wondrous Love is This (#666)

*Verses 1,2: Choir*

*Verse 3: All*



1 What won - drous love is this, O my soul, O my soul! What  
 2 When I was sink - ing down, sink - ing down, sink - ing down, when  
 3 To God and to the Lamb I will sing, I will sing; to



won - drous love is this, O my soul! What won - drous love is this  
 I was sink - ing down, sink - ing down, when I was sink - ing down  
 God and to the Lamb I will sing; to God and to the Lamb,



that caused the Lord of bliss to bear the dread - ful curse for my  
 be - neath God's righ - teous frown, Christ laid a - side his crown for my  
 who is the great I AM, while mil - lions join the theme, I will



soul, for my soul, to bear the dread - ful curse for my soul?  
 soul, for my soul, Christ laid a - side his crown for my soul.  
 sing, I will sing, while mil - lions join the theme, I will sing.

## COMMUNION HYMN- Bread of Life Our Host and Meal (#464)



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—
- 4 Thank you for this gift we share. Je - sus, feed us.



Christ, by faith, to see and feel, feed us with your love.  
Make us one, our hope re - store; feed us with your love.  
for the great - est and the least; feed us with your love.  
Save God's chil - dren ev - 'ry - where; feed us with your love.

## COMMUNION HYMN- Thankful Hearts and Voices Raise (#204)



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## SENDING SONG – Alleluia! Sing to Jesus (#392)



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,  
 2 Al - le - lu - ia! Not as or - phans are we left in  
 3 Al - le - lu - ia! Bread of heav - en, here on earth our  
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -  
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the  
 sor - row now; Al - le - lu - ia! he is near us; faith be -  
 food, our stay; Al - le - lu - ia! here the sin - ful flee to  
 tent we own; Al - le - lu - ia! born of Mar - y, earth your  
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful  
 lieves, nor ques - tions how. Though the cloud from sight re -  
 you from day to day. In - ter - ces - sor, friend of  
 foot - stool, heav'n your throne. As with - in the veil you  
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus  
 ceived him when the for - ty days were o'er, shall our  
 sin - ners, earth's re - deem - er, hear our plea where the  
 en - tered, robed in flesh, our great high priest, here on  
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."  
 hearts for - get his prom - ise: "I am with you ev - er - more"?  
 songs of all the sin - less sweep a - cross the crys - tal sea.  
 earth both priest and vic - tim in the eu - cha - ris - tic feast.  
 out of ev - 'ry na - tion has re - deemed us by his blood."

# WELCOME TO IMMANUEL

We rejoice that diversity in God's creation enriches, nurtures, and challenges our life together as followers of Jesus Christ and as servants to the world.

Because we believe that God's grace is truly amazing, we are committed to welcoming all people to this place. No matter where you come from, no matter what age, race, socio-economic, family, or immigration status, no matter what gender identity or sexual orientation, you are welcome here.

*Grace is for everyone or it isn't grace. It's that simple, it's that amazing!*

